

**MONTANA FISH, WILDLIFE & PARKS**  
**INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Greg Lemon, Information Bureau Chief

**ADDRESS:** 1420 E. Sixth Ave

**CITY:** Helena **STATE:** MT **ZIP:** 59620

**PHONE:** 444-3051 **EMAIL ADDRESS:** glemon@mt.gov

**DATE OF ANNOUNCEMENT:** Thursday, September 1, 2016

**APPLICATION DEADLINE:** Friday, September 30, 2016 at 5:00 PM (postmarked)

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

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**POSITION TITLE:** Video Unit Intern **# OF POSITIONS:** 1

**LOCATION(S):** Helena

**WORK START/END DATES:** Fall of 2016

**HOURS/WEEK:** 20- 40 Total of approximately 480 hours for internship

**TRAINING/ORIENTATION DATES:** Upon beginning of internship

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):** \$10/hour plus a state vehicle will be available for use.

**POSITION DESCRIPTION:** This internship would involve working with FWP's video production staff to produce weekly Outdoor Reports and other various video pieces for distribution on our website and social media platforms and to Montana television stations.

This project could fulfill internship credit requirements.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):**

The ideal candidate will have some experience shooting news stories, editing video, interviewing sources

and writing copy for broadcasts.

Additional skills that would be helpful include shooting video in a variety of settings (indoor, outdoor, wildlife, people, etc.) Experience in creating multi-media projects will also help.

**APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):**

Resume, cover letter, references, and work samples to be sent to contact person listed above. Please contact if you have questions.